**Repay No One Evil for Evil**

**by Pastor Fee Soliven**

**Romans 12:16-21**

**Wednesday Evening**

**February 19, 2025**

**Romans 12:16-21**

16 Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. 17 Repay no one evil for evil. Have regard for good things in the sight of all men. 18 If it is possible, as much as depends on you, live peaceably with all men.

19 Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. 20 Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head." 21 Do not be overcome by evil, but overcome evil with good.

**1 Corinthians 1:10**

Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.

**16 Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.**

Saints, in order to live in harmony with others, and especially with fellow believers, we must not act important or think we know it all.

Instead, we are to enjoy the company of ordinary people. James leveled a scathing indictment on believers who were practicing favoritism and elitism in the church.

**James 2:1-9**

1 My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality. 2 For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes,

3 and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," 4 have you not shown partiality among yourselves, and become judges with evil thoughts?

5 Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? 6 But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts?

7 Do they not blaspheme that noble name by which you are called? 8 If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; 9 but if you show partiality, you commit sin, and are convicted by the law as transgressors.

Saints, people of low position are only identified as such by the world’s standards.

Christ thought they were worth dying for, and so we can associate with them.

**17 Repay no one evil for evil. Have regard for good things in the sight of all men.**

Saints, the commands in verses 17-21 relate mainly to dealings with nonbelievers.

When people do evil against us, we are never to pay back evil for evil, as much as we might like to.

**1 Peter 3:9**

not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

Saints, instead, we are to do things in such a way that everyone can see we are honorable.

**1 Peter 2:11-12**

11 Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, 12 having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

Saints, Paul’s standard for behavior was not common consensus, but godliness.

The point being made here is that the behavior of believers must be such that no one can rightfully make a claim of wrongdoing.

To commit the same evil that was committed against us makes us indistinguishable from the original offenders.

**18 If it is possible, as much as depends on you, live peaceably with all men.**

Saints, Paul counsels believers to have as peaceful relations as possible with their unbelieving neighbors and associates.

**Matthew3 5:39-41**

39 But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. 40 If anyone wants to sue you and take away your tunic, let him have your cloak also. 41 And whoever compels you to go one mile, go with him two.

In a perfect world, all people could live peacefully together. Realistically this is impossible in our imperfect world.

However, believers, as the salt of the earth, should do their part to live in peace with everyone.

**Proverbs 16:7**

“When a man's ways please the LORD, He makes even his enemies to be at peace with him”

They certainly are not to be the cause of dissension. Believers should do their utmost to seek reconciliation.

**19 Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.**

Saints, quoting from Deuteronomy 32:35,

**Deuteronomy 32:35**

Vengeance is Mine, and recompense; Their foot shall slip in due time; For the day of their calamity is at hand, And the things to come hasten upon them.'

**Hebrews 10:30-31**

30 For we know Him who said, "Vengeance is Mine; I will repay," says the Lord. And again, "The LORD will judge His people." 31 It is a fearful thing to fall into the hands of the living God.

Paul reminds us that though we may want to avenge ourselves, we must leave that to God.

**Matthew 5:39-42**

39 But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. 40 If anyone wants to sue you and take away your tunic, let him have your cloak also. 41 And whoever compels you to go one mile, go with him two. 42 Give to him who asks you, and from him who wants to borrow from you do not turn away.

Refusing to take revenge avoids grudges and feuds. God will ensure that his just vengeance will be given.

**20 Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head."**

Saints, the opposite of repaying with evil and taking revenge is caring for our enemies.

**Proverbs 25:21-22**

21 If your enemy is hungry, give him bread to eat; And if he is thirsty, give him water to drink; 22 For so you will heap coals of fire on his head, And the LORD will reward you.

**Luke 6:27-36**

27 "But I say to you who hear: Love your enemies, do good to those who hate you, 28 bless those who curse you, and pray for those who spitefully use you. 29 To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either.

30 Give to everyone who asks of you. And from him who takes away your goods do not ask them back. 31 And just as you want men to do to you, you also do to them likewise. 32 But if you love those who love you, what credit is that to you? For even sinners love those who love them.

33 And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. 34 And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back.

35 But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil. 36 Therefore be merciful, just as your Father also is merciful.

Saints, believers are not simply expected to abstain from evil; rather, they are expected to actively pursue opportunities to care for an enemy’s needs.

God invites us to observe our enemies and at the very points of weakness, where a counterattack of revenge might be most effective, we should mercifully meet that need.

This will make them ashamed of their actions toward us.

**21 Do not be overcome by evil, but overcome evil with good.**

Saints do not give in to your desire to take revenge or retaliate with evil; instead, act in a positive way.

**Ephesians 4:31-32**

31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. 32 And be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you

Paul comes full circle back to his point of verse 9. To hate evil is to conquer it by doing good.

When we hang on for dear life to those things that are good and to God, we will be overcoming evil.

**1 Corinthians 13:4-7**

4 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; 5 does not behave rudely, does not seek its own, is not provoked, thinks no evil; 6 does not rejoice in iniquity, but rejoices in the truth; 7 bears all things, believes all things, hopes all things, endures all things.

All of this will be accomplished to the degree that we allow God to create in us sincere love.

**James 4:7-10**

7 Therefore submit to God. Resist the devil and he will flee from you. 8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. 9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. 10 Humble yourselves in the sight of the Lord, and He will lift you up

Soon and Very soon, Jesus is about to appear, we are almost out of here!

**1 Thessalonians 4:13-18**

13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.

15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

**1 Corinthians 15:50-54**

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed-- 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

**Short Movie Slide>**

**Acts 2:38-39**

38 Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. 39 For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

**Let’s Pray!**

**Benediction**

**"May The LORD bless you and keep you, May The LORD make His face shine upon you, May The LORD be gracious to you, May The LORD lift up His countenance upon you, and give you His (Shalom) peace.”**